# FORM D

### UNITED STATES

SECURITIES AND EXCHANGE COMMISSION Washington, D. C. 20549

SEC Mail Processing Section

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FORM D

OMB Number: 3235-0076 April 30, 2008 Expires: Estimated average burden hours per response. . . . . . . . 16.00

NOTICE OF SALE OF SECURITIES PURSUANT TO REGULATION D.

Washington, DC **SECTION 4(6), AND/OR** 

SEC USE ONLY Prefix Serial DATE RECEIVED 1 1

|  | NIFORM LIMITED                    | OFFERING             | EXEMP          | TION                       |                                       | L 1                    |
|--|-----------------------------------|----------------------|----------------|----------------------------|---------------------------------------|------------------------|
| • 1  | k if this is an amendment and nan | ne has changed, and  | indicate chang | ge.)                       |                                       |                        |
| Class A Units (Physician Class Units)  |                                   |                      |                |                            |                                       |                        |
| Filing Under (Check box(es) that apply):   | Rule 504                          | Rule 505             | 🛛 Rule 5       | 06 Section 4(b)            | ☐ ULOE                                |                        |
| Type of Filing: New Filing   |                                   |                      |                |                            |                                       | ECCED                  |
|  | A. BASI                           | C IDENTIFICA         | TION DATA      | <u> </u>                   | PROC                                  | E33ED                  |
| 1. Enter the information requested   | about the issuer                  |                      |                |                            | <b>.</b>                              | a 0000                 |
| Name of Issuer ( check if this is a  | n amendment and name has chang    | ged, and indicate ch | ange.)         |                            | - TUN U                               | <del>P-Snnó</del>      |
| Illinois Sports Medicine and Orthopedic  | Surgery Center, LLC               |                      |                |                            | <u> </u>                              |                        |
| Address of Executive Offices   | (Number and Street,               | City, State, Zip Co  | de) Tele       | phone Number (Including    | Area Code OVSO                        | A KERIEKO              |
| 9000 North Waukegan Road   |                                   |                      |                |                            | 111011100                             | • • • • •              |
| Morton Grove, IL 60053   |                                   |                      | (847           | 7) 324-3910                |                                       |                        |
| Address of Principal Business Operations   | (Number and Street,               | City, State, Zip Co  | de) Tele       | ephone Number (Including a | Area Code)                            | • •                    |
| (if different from Executive Offices)  |                                   |                      |                |                            |                                       |                        |
| Brief Description of Business  |                                   |                      |                |                            |                                       |                        |
| To own, equip and operate a surgery cer  | nter                              |                      |                |                            |                                       |                        |
| Type of Business Organization  |                                   |                      |                |                            |                                       |                        |
| ☐ corporation  | limited partnership, already f    | ormed                | ×              | other (please specify):    | i i i i i i i i i i i i i i i i i i i | A (CARACIAE) (CAN LEE) |
| ☐ business trust   | limited partnership, to be for    | med                  | Li             | imited liability company   |                                       | )                      |
| Actual or Estimated Date of Incorporation<br>Jurisdiction of Incorporation or Organizati |                                   |                      | for State:     | I ☐ Estimated              | 0805178                               |                        |

### GENERAL INSTRUCTIONS

Federal:

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When to File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of manually signed copy or bear typed σ printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix in the notice constitutes a part of this notice and must be completed.

## ATTENTION

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

> Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

### A. BASIC IDENTIFICATION DATA Enter the information requested for the following: Each promoter of the issuer, if the issuer has been organized within the past five years; Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and Each general and managing partner of partnership issuers. Check Box(es) that Apply: Promoter Executive Officer General and/or Beneficial Owner Director Managing Partner Full Name (Last name first, if individual) Raab, David, M.D. Business or Residence Address (Number and Street, City, State, Zip Code) 9000 North Waukegan Road, Morton Grove, Illinois, 60053 Check Box(es) that Apply: Promoter Beneficial Owner 冈 Director General and/or Managing Partner Full Name (Last name first, if individual) Visotsky, Jeffrey, M.D. Business or Residence Address (Number and Street, City, State, Zip Code) 9000 North Waukegan Road, Morton Grove, Illinois, 60053 Check Box(es) that Apply: Promoter Beneficial Owner Director General and/or Managing Partner Full Name (Last name first, if individual) Patek, Robert, M.D. Business or Residence Address (Number and Street, City, State, Zip Code) 9000 North Waukegan Road, Morton Grove, Illinois, 60053 Check Box(es) that Apply: Promoter Beneficial Owner Director General and/or Managing Partner Full Name (Last name first, if individual) Bresch, James, M.D. Business or Residence Address (Number and Street, City, State, Zip Code) 9000 North Waukegan Road, Morton Grove, Illinois, 60053 Check Box(es) that Apply: Promoter . Beneficial Owner ☐ Executive Officer Director General and/or Managing Partner Full Name (Last name first, if individual) Goldstein, Wayne, M.D. Business or Residence Address (Number and Street, City, State, Zip Code) 9000 North Waukegan Road, Morton Grove, Illinois, 60053 Check Box(es) that Apply: Promoter Beneficial Owner **Executive Officer** Director General and/or Managing Partner Full Name (Last name first, if individual) Blasco, Thomas, M.D. Business or Residence Address (Number and Street, City, State, Zip Code) 118 Pembroke Drive, Lake Forest, Illinois, 60045 Check Box(es) that Apply: ☐ Promoter Beneficial Owner **Executive Officer** Director General and/or Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) Check Box(es) that Apply: General and/or ☐ Promoter ☐ Beneficial Owner **Executive Officer** □ Director Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code)

|                | ·                               |                             |                                   |  | B. INFOR  | RMATION                                | ABOUT OF                                | ERING            |   |                                |  |               |              |
|----------------|---------------------------------|-----------------------------|-----------------------------------|--|---|--|---|------------------|---|--------------------------------|--|---------------|--------------|
| 1. H           | as the issuer                   | sold, or does               | the issuer int                    | end to sell, to r  |   |  | _                                       |                  |   | ••••••                         |  | Yes           | No<br>⊠      |
| 2. W           | /hat is the mi                  | nimum inve                  | stment that wi                    | A<br>: Il be accepted  |   |  | lumn 2, if filin                        | •                |   |                                |  |               |              |
|                |                                 |                             |                                   | •  | •   |  |   |                  |   |                                |  |               | \$40,000     |
| 3. D           | oes the offer                   | ing permit jo               | int ownership                     | of a single uni  | it?   |  | • |                  | • • • • • • • • • • • • •               |                                |  | Yes           | No<br>⊠      |
| sc<br>re       | olicitation of<br>gistered with | purchasers in<br>the SEC an | o connection v<br>d/or with a sta | person who ha<br>with sales of se-<br>ate or states, list<br>orth the inform | curities in the of the of the of the curities in the curities | offering. If a p<br>he broker or d     | person to be lis<br>ealer. If more      | ted is an asso   | ciated person                           | or agent of a                  | nuneration for<br>broker or deale<br>ociated persons | ī             |              |
| Full Na<br>N/A | me (Last nar                    | ne first, if in             | dividual)                         | <del></del>  |   |  | <u>.</u>                                |                  | •                                       | <b>, . ,</b>                   |  |               |              |
| Busines        | ss or Residen                   | ce Address (                | Number and                        | Street, City, Sta  | ate, Zip Code)  |  | <del></del> -                           |                  |   |                                |  |               |              |
| Name o         | of Associated                   | Broker or D                 | ealer                             |  |   |  | ·                                       | ·                |   |                                |  | <del></del>   | <del>-</del> |
| States i       | n Which Pen                     | on Listed H                 | as Solicited or                   | r Intends to Sol   | licit Purchasers  |  | <del></del>                             | <del></del> -    |   |                                |  |               | <del></del>  |
| (Cl            | heck "All Sta                   | ites" or checi              | k individual S                    | tates)   | *******************************   |  | *************************************** |                  | ******************                      | ••••••                         |  | All State     | s            |
| {AL}           | [AK]                            | [AZ]                        | [AR]                              | [CA]   | [CO]  | (CI)                                   | [DE]                                    | [DC]             | (FL)                                    | [GA]                           | [HI]   | [ID]          | i            |
| [IL]           | [IN]                            | [IA]                        | [KS]                              | [KY]   | [LA]  | [ME]                                   | [MD]                                    | (MA)             | [MI]                                    | [MN]                           | [MS]   | [MC           |              |
| [MT]           | [NE]                            | [NV]                        | [NH]                              | [NJ]   | [NM]  | [NY]                                   | [NC]                                    | [ND]             | [OH]                                    | (OK)                           | [OR]   | [PA           | .]           |
| [RI]           | [SC]                            | [SD]                        | [TN]                              | [TX]   | · [UT]  | [[7]]                                  | [AV]                                    | [WA]             | [WV]                                    | [WI]                           | [WY]   | [PR           | ]            |
| Full Na<br>N/A | me (Last nar                    | ne first, if inc            | dividual)                         |  |   |  |   |                  |   |                                |  |               |              |
| Busines        | is or Residen                   | ce Address (                | Number and S                      | Street, City, Sta  | ue, Zip Code)   |  |   |                  |   |                                |  |               |              |
| Name o         | f Associated                    | Broker or D                 | ealer                             | ·  |   |  |   |                  |   |                                |  | <del></del>   | <del></del>  |
| States i       | n Which Pen                     | on Listed H                 | as Solicited or                   | Intends to Sol   | licit Purchasers  |  |   |                  |   |                                |  |               |              |
| (CI            | beck "All Sta                   | tes" or checl               | k individual S                    | tates)   | ************************  |  | ******************                      |                  | *******************                     | *************                  |  | All State     | 3            |
| [AL]           | [AK]                            | [AZ]                        | [AR]                              | [CA]   | [CO]  | [CT]                                   | [DE]                                    | [DC]             | [FL]                                    | [GA]                           | (нл  | [ <b>ID</b> ] |              |
| (IL)           | [IN]                            | [IA]                        | [KS]                              | [KY]   | [LA]  | [ME]                                   | [MD]                                    | [MA]             | [MI]                                    | [MN]                           | [MS]   | [MC           | )]           |
| [MT]           | [NE]                            | [NV]                        | [NH]                              | [17]   | (NM)  | [YN]                                   | [NC]                                    | [ND]             | [OH]                                    | [OK]                           | [OR]   | [PA           | }            |
| [RI]           | [SC]                            | [SD]                        | [TN]                              | [TX]   | (UT)  | [VT]                                   | [VA]                                    | [WA]             | [WV]                                    | [WI]                           | [WY]   | [PR           | )            |
| Full Na        | me (Last nam                    | ne first, if inc            | lividual)                         |  |   |  |   |                  |   |                                |  |               |              |
|                | s or Residen                    | ce Address (                | Number and S                      | treet, City, Sta   | te, Zip Code)   | —————————————————————————————————————— | <del></del>                             | <del></del>      |   |                                |  |               |              |
| Name o         | f Associated                    | Broker er D                 | calcr                             |  |   |  |   |                  |   |                                |  |               |              |
| States in      | n Which Pers                    | on Listed Ha                | s Solicited or                    | Intends to Sol   | icit Purchasers   |  |   |                  |   |                                |  |               |              |
| (C             | beck "All St                    | ites" or chec               | k individual S                    | tates)   | **********************  |  |   | **************** | *************************************** | ****************************** |  | All Stat      | ස            |
| ΓA             | .L} (Al                         | K] [AZ                      | [AR]                              | [CA]   | [CO]  | [CT]                                   | [DE]                                    | ווארייו          | (FL)                                    | [GA]                           | [HI]   | [ID]          |              |
| (11            | -                               |                             |                                   | [KY]   | [CO]<br>[LA]  | [ME]                                   | (MD)                                    | [DC]<br>[MA]     | (FL)<br>[MI]                            | (MN)                           | (MS)   | [MO]          | 1            |
|                | ר.<br>מאן (TT                   |                             |                                   | [NJ]   | (NM)  | [NY]                                   | [NC]                                    | (ND)             | [OH]                                    | (OK)                           | [OR]   | [PA]          |              |
| [R             | =                               |                             |                                   | [TX]   | (UT)  | [VT]                                   | [VA]                                    | [WA] _           | [WV]                                    | [wɪ]                           | [WY]   | [PR]          |              |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

| 1. | Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offering, check this box  and indicate in the columns below the amounts of the securities offered for exchange and already exchanged.  |                          |                   |              |                        |
|----|---|--------------------------|-------------------|--------------|------------------------|
|    | Type of Security  | Aggregate Offering Price |                   |              | Amount<br>Already Sold |
|    | Debt  | \$0                      |                   | <b>S</b>     | 0                      |
|    | Equity  | \$ <u> </u>              |                   | \$_          | 0                      |
|    | ☐ Common ☐ Preferred  |                          |                   |              |                        |
|    | Convertible Securities (including warrants)   | \$0                      |                   | <b>\$</b>    | 0                      |
|    | Partnership Interests.  | \$0                      |                   | <b>\$</b>    | 0                      |
|    | Other (Specify ) LLC Units  | \$160,000.00             |                   | \$           | 160,000,00             |
|    | (Specify)   | \$0                      |                   | \$_          | 0                      |
|    | Total   | \$ 160,000.00            |                   | <b>\$_</b> _ | 160,000.00             |
|    | Answer also in Appendix, Column 3, if filing under ULOE.  |                          |                   |              |                        |
| 2. | Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."            |                          |                   |              |                        |
|    |   |                          |                   |              | Aggregate              |
|    |   | Number                   |                   |              | Dollar Amount          |
|    |   | Investors                |                   |              | of Purchases           |
|    | Accredited Investors  |                          |                   | <b>\$</b>    | 160,000,00             |
|    | Non-accredited Investors  | 0                        |                   | <b>\$</b>    | 0                      |
|    | Total (for filings under Rule 504 only)   | 0                        |                   | <b>s_</b>    | 0                      |
|    | Answer also in Appendix, Column 4, if filing under ULOE.  |                          |                   |              |                        |
| 3. | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C Question 1.   | Type of                  |                   |              | Dollar Amount          |
|    | Type of offering  | Security                 |                   |              | Sold                   |
|    | Rule 505  | Q                        |                   | <b>\$</b>    | <u> </u>               |
|    | Regulation A  | <u>Q</u>                 |                   | \$_          | <u>_</u>               |
|    | Rule 504  | 0                        |                   | <b>s</b>     | 0                      |
|    | Total   | 0                        |                   | \$_          | 0                      |
| 4. | a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. |                          |                   |              |                        |
|    | Transfer Agent's Fees   |                          |                   | \$           |                        |
|    | Printing and Engraving Costs  | *******                  |                   | <b>\$</b>    |                        |
|    | Legal Fees.   | **********               | Ø                 | \$_          | 1.000.00               |
|    | Accounting Fees   | ********                 |                   | <b>\$</b>    |                        |
|    | Engineering Fees  |                          |                   | <b>s_</b>    |                        |
|    | Sales Commissions (specify finders' fees separately)  |                          |                   | \$_          |                        |
|    | Other Expenses (identify) Consulting  |                          |                   | \$           |                        |
|    | Total   |                          | $\overline{\Box}$ | \$           | 1.000.00               |

C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

|     | C. OFFERING PRICE, NUMBER (   | OF INVESTORS, EXPENSES AND USE O            | F PR        | OCEEDS  |                 |                      |
|-----|---|---|-------------|---|-----------------|----------------------|
| 4.  | b. Enter the difference between the aggregate offering price gi total expenses furnished in response to Part C - Question 4.a. I proceeds to the issuer."   |   |             |   | \$ <u>159</u> . | .000.00              |
| 5.  | Indicate below the amount of the adjusted gross proceed to the of the purposes shown. If the amount for any purpose is not kn to the left of the estimate. The total of the payments listed mus issuer set forth in response to Part C - Question 4.b. above. | nown, furnish an estimate and check the box |             |   |                 |                      |
|     |   |   |             | Payments to<br>Officers,<br>Directors &<br>Affiliates | Pa              | ayments to<br>Others |
|     | Salaries and fees   |   | \$_         | 0   | \$              |                      |
|     | Purchase of real estate   |   | <b>s</b> _  | 0   | \$              | 0                    |
|     | Purchase, rental or leasing and installation of machinery and eq  | quipment                                    | \$_         | 0   | <b>\$</b>       | 0                    |
|     | Construction or leasing of plant buildings and facilities   |   | \$_         | 0   | s               | 0                    |
|     | Acquisition of other business (including the value of securities exchange for the assets or securities of another issuer pursuant   |   | <b>s_</b>   | 0   | \$              | 0                    |
|     | Repayment of indebtedness   |   | <b>\$</b> _ | 0   | <b>s</b>        | 0                    |
|     | Working capital   |   | <b>s_</b>   | 0   | \$ <u>159.</u>  | 000.00               |
|     | Other (specify) Interest Reserves   |   | \$_         | 0   | <b>\$</b>       | 0                    |
|     | Column Totals   |   | \$_         | 0   | <b>s</b>        | <u> </u>             |
| Tot | al Payments Listed (column totals added)  | ⊠   | \$_         | 0   | \$ <u>159</u>   | .000.00              |
| _   | D. I  | FEDERAL SIGNATURE                           |             |   |                 |                      |
| The | issuer has duly caused this notice to be signed by the undersigned du   |   | Rule :      | 505, the following                                    | signatur        | e constitutes as     |
| und | crtaking by the issuer to furnish to the U.S. Securities and Exchange (edited investor pursuant to paragraph (b)(2) of Rule 502.  |   |             |   |                 |                      |
|     | er (Print or Type) nois Sports Medicine and Orthopedic Surgery Center, LLC  | Signature Alle Mal                          | _           | Date<br>April 23, 2008                                |                 |                      |
|     | ne of Signer (Print or Type)<br>rid Raab, M.D.  | Title (Print or Type) Manager               |             |   |                 | •                    |
|     |   |   |             |   | ·               |                      |
|     |   |   |             |   |                 |                      |
|     |   |   |             |   |                 |                      |
|     |   |   |             |   |                 |                      |
|     |   |   |             |   |                 |                      |
|     |   |   |             |   |                 |                      |
|     |   |   |             |   |                 |                      |
|     |   |   |             |   |                 |                      |
|     |   |   |             |   |                 |                      |

ATTENTION

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)

|    | E. STATE SIGNATURE   |     |         |
|----|--|-----|---------|
| 1. | Is any party described in 17 CFR 230.262 presently subject to any of the disqualification provisions of such rule? | Yes | No<br>⊠ |
|    | See Appendix, Column 5, for state response.  |     |         |
|    | See Appendix, Column 5, for state response.  |     |         |

- 2. The undersigned issuer hereby undertakes to furnish to any state administrator of any state in which this notice is filed, a notice on Form D (17 CFR 239,500) at such times as required by state law.
- 3. The undersigned issuer hereby undertakes to furnish to the state administrators, upon written request, information furnished by the issuer to offerees.
- 4. The undersigned issuer represents that the issuer is familiar with the conditions that must be satisfied to be entitled to the Uniform limited Offering Exemption (ULOE) of the state in which this notice is filed and understands that the issuer claiming the availability of this exemption has the burden of establishing that these conditions have been satisfied.

The issuer has read this notification and knows the contents to be true and has duly caused this notice to be signed on its behalf by the undersigned duly authorized person.

| Issuer (Print or Type) Illinois Sports Medicine and Orthopedic Surgery Center, LLC | Signature as I Kaal   | Date<br>April 23, 2008 |
|--|-----------------------|------------------------|
| Name of Signer (Print or Type)   | Title (Print or Type) |                        |
| David Raab, M.D.   | Manager               |                        |

### Instruction:

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

| , 5.  |                   |   |  | APPE                                 | NDIX   |   |   |  |          |
|-------|-------------------|---|--|--------------------------------------|--|---|---|--|----------|
| 1     | Intended to non-a | d to sell<br>accredited<br>is in State<br>3-Item 1) | Type of security<br>and aggregate<br>offering price<br>offered in state<br>(Part C-Item 1) |                                      | 5 Disqualification under State ULOE (if yes, attach explanation of waiver granted) (Part E-Item 1) |   |   |  |          |
| State | Yes               | No  |  | Number of<br>Accredited<br>Investors | Accredited Accredited  |   |   |  |          |
| AL    |                   |   |  |                                      |  |   |   |  |          |
| ΑK    |                   |   | <u></u>  |                                      |  |   |   |  |          |
| AZ    |                   |   |  |                                      |  |   | , |  |          |
| AR    |                   |   |  |                                      |  |   |   |  |          |
| CA    |                   |   |  |                                      | · -  |   |   |  |          |
| СО    |                   |   |  |                                      |  |   |   |  |          |
| CT    |                   |   |  |                                      |  |   |   |  |          |
| DE    |                   |   |  |                                      |  |   |   |  |          |
| DC    |                   |   |  |                                      |  |   |   |  |          |
| FL    |                   |   |  |                                      | _  |   |   |  |          |
| GA    |                   |   |  |                                      |  |   |   |  |          |
| HI    |                   |   |  |                                      |  |   |   |  |          |
| ID    |                   |   |  | ·                                    |  |   |   |  |          |
| IL    |                   | 4   | \$160,000  | 4                                    | \$160,000  | 0 | 0 |  | 1        |
| IN    |                   |   |  |                                      |  |   |   |  |          |
| IA.   |                   |   |  |                                      |  |   |   |  |          |
| KS    |                   |   |  |                                      |  |   |   |  |          |
| KY    |                   |   |  |                                      |  |   |   |  |          |
| LA    |                   |   |  |                                      |  |   |   |  |          |
| ME    |                   |   |  |                                      |  |   |   |  |          |
| MD    |                   |   | ···  |                                      |  |   |   |  | <u> </u> |
| MA    |                   |   |  |                                      |  |   |   |  |          |
| MI    |                   |   |  |                                      |  |   |   |  |          |
| MN    |                   |   | <u></u>  |                                      |  |   |   |  |          |
| MS    | <u> </u>          |   |  | <u> </u>                             |  |   |   |  | <u>l</u> |

|          |  |   |  | APPE                                 | VDIX                                  | ······································       |        |  |  |  |
|----------|--|---|--|--------------------------------------|---------------------------------------|--|--------|--|--|--|
| 1        | Intento non-a                                    | d to sell<br>accredited<br>rs in State<br>3-Item 1) | Type of security<br>and aggregate<br>offering price<br>offered in state<br>(Part C-Item 1) |                                      | Type of invamount purcha<br>(Part C-1 | ased in State                                |        | Disqua<br>ur<br>State<br>(if yes<br>explan<br>waiver | 5 Disqualification under State ULOE (if yes, attach explanation of waiver granted) (Part E-Item 1) |  |
| State    | Yes  | No  |  | Number of<br>Accredited<br>Investors | Amount                                | Number of<br>Non-<br>Accredited<br>Investors | Amount | Yes  | No   |  |
| МО       |  |   |  |                                      |                                       |  |        |  |  |  |
| MT       |  |   |  |                                      |                                       |  |        |  |  |  |
| NE       |  |   |  |                                      |                                       |  |        |  |  |  |
| NV       | <u> </u>   |   |  |                                      |                                       |  |        |  |  |  |
| NH       |  |   |  |                                      |                                       |  |        |  |  |  |
| NJ       | <u> </u>   | <b>  </b>   |  |                                      |                                       |  |        |  |  |  |
| NM<br>NY | <del>                                     </del> |   |  |                                      |                                       |  |        |  | <u></u>  |  |
| NC       |  | <del>                                     </del>    |  |                                      |                                       |  | _      |  |  |  |
| ND       | <del>                                     </del> |   |  | •                                    |                                       |  |        | <u> </u>   |  |  |
| ОН       | <del> </del>                                     | <del>  </del>                                       |  |                                      |                                       |  |        |  |  |  |
| OK       |  |   |  |                                      |                                       |  |        |  |  |  |
| OR       | <del>                                     </del> |   |  |                                      | <del></del>                           | `  |        |  |  |  |
| PA       |  |   |  |                                      |                                       |  |        |  |  |  |
| RI       |  |   |  |                                      |                                       |  |        |  |  |  |
| SC       |  |   |  |                                      |                                       |  |        |  |  |  |
| SD       |  |   |  |                                      |                                       |  |        |  |  |  |
| TN       |  |   | <del></del>  |                                      |                                       |  |        |  |  |  |
| TX       |  |   |  |                                      |                                       |  |        |  |  |  |
| UT       |  |   | <del></del>  |                                      |                                       |  |        |  |  |  |
| VT       |  |   |  |                                      |                                       |  |        |  |  |  |
| VA       |  |   |  |                                      |                                       |  |        |  |  |  |
| WA       |  |   |  |                                      |                                       |  |        |  |  |  |
| wv       |  |   |  |                                      |                                       |  |        |  |  |  |
| WI       |  |   |  |                                      |                                       |  |        |  |  |  |
| WY       | <u> </u>   |   |  |                                      |                                       |  |        |  |  |  |
| PR       |  | <u> </u>  |  |                                      |                                       |  |        | <u> </u>   |  |  |